|                                 |                | DURI   |           |  | ION OF HEA   |  |                             |                                  |                                |                      |                  |  | 63-04              | 14:             | <u>539                                    </u> |  |
|---------------------------------|----------------|--------|-----------|--|--|--|-----------------------------|----------------------------------|--------------------------------|----------------------|------------------|--|--------------------|-----------------|--|--|
| DO NOT WRITE                    |                | MENDED |           |  | gistration District No                                 | 164                                      | _Primary Re                 | gistration Dist                  | rid No. <b>3</b> 0 3           | 2_Registrar's N      | vo               | <u> 2 · ·                                 </u> | STATE FILE A       | IUMBER          | _  |  |
| ON THIS STUB                    |                | MENDED |           | _  | TLED DEC   | <u>51963</u>                             |                             |                                  |                                | The Delical Recip    | FMAP AND         | J J. 19  |                    |                 |  |  |
| ve 200 1                        | -              | 1.1    | 1         | 1.   | PLACE OF DEATH a. COUNTY T                             |  |                             |                                  |                                | TATE .               | h                |  | ed. If institution |                 | ence betore<br>imission)                       |  |
| VS 300<br>Rev. 4/59             | 岗              | 11     |           |  | ٠ ل  | <u>ohnson</u>                            | OLIVATE LIB                 |                                  |                                | <u> </u>             | Mo "             |  | <u>ohnson</u>      |                 |  |  |
| Kev. 4, 5,                      | AMENDED        |        |           |  | b. CITY (If outside cor<br>OR                          |  | OMN2HIP OF                  | lly) Ler                         | igth of stay in 1b             | c. CITY.             | 2.1              |  |                    | - 1             | side Limits                                    |  |
| اء ا                            | ₹              | 11     |           |  |  | rensburg                                 |                             |                                  | 12 Days                        | TOWN H               | olden            |  |                    |                 | No.X   |  |
| 10515                           |                | 11     |           |  | c. FULL NAME OF (IF I                                  | NOT in hospital, give                    | location)                   |                                  | Inside Limits                  | d. STREET<br>ADDRESS |                  | (if outside,                                   | give location)     | Res             | ide on Farm                                    |  |
| 205/0                           | DATE           |        |           | INSTITUTION Johnson Co. Memorial You CX No□ 10 Mi. SW of Odessa You CQ No□ |  |  |                             |                                  |                                |                      |                  |  |                    |                 |  |  |
| 3                               | <b>'</b> 🖂     |        |           | 3.   | NAME OF DECEASED<br>(Type or print)                    | First                                    |                             | Midd                             | ie                             | Last                 | 4. DATE          | Mo   | nth Day            |                 | Year   |  |
|                                 |                |        |           |  | (Type or print)  | Her                                      | лу                          |                                  | Halsey                         |                      | DEATH            | Nov.   | 30, 196            | ,3              |  |  |
| 40                              |                | 11     |           | 5.   | SEX  | 6. COLOR OR RAC                          |                             |                                  | Never Married []               | 8. DATE OF BIRT      |                  | ast birthday)                                  | IF UNDER 1 YEA     |                 |  |  |
| 5 /                             |                | 11     |           |  | Male   | White                                    | w                           | idowed 🗍                         | Divorced 🔲                     | 5-9-91               | 72               |  | Months Days        | Ho              | urs Min.                                       |  |
|                                 |                |        |           | 10a  | . USUAL OCCUPATION                                     |  |                             | CIND OF BUSI                     | NESS OR INDUSTR                | Y 11. BIRTHPLAC      |                  | or country)                                    | 12. CITIZEN O      | F WHA           | COUNTRY  |  |
| 6                               | %              | 11     | 11        |  | during Toll of Wellin                                  | g life, even if retired                  | 3)                          |                                  |                                | Johnson              | n Co.,           | Mo   | l us A             | 1               |  |  |
| 7 /)                            | 일              | 11     |           | 13a  | . FATHER'S NAME  |  | <del></del>                 | 136. МОТН                        | ER'S MAIDEN NAM                | AE                   | 14               | . NAME OF                                      | HUSBAND OR WI      |                 |  |  |
| <del></del>                     | <u> </u>       |        | 1         |  | James  | Halsey                                   |                             |                                  |                                | Clayborn             |                  | Betty  | Halsey             | r               |  |  |
| <u>* 2 </u>                     | ا ادٍ          |        |           | 15.  | WAS DECEASED EVER                                      | IN U.S. ARMED FOR                        | CES?                        |                                  | I SECTION NO                   | 17. INFORMANT        |                  |  | Address            |                 |  |  |
| 92601                           | <u>.</u>       | 11     |           | (14  | s, no, or unknown) (if                                 |  |                             |                                  |                                | Mrs. Be              | <u>tty Ha</u>    | lsey,  | <u> Holden</u>     | Mo.             | ·  |  |
|                                 | ¥              |        | 눌         | T  | 18. CAUSE OF DEATH                                     | (Enter only one cause<br>DEATH WAS CAUSE | e per line tA<br>DBY:       | r (a), (b), and                  | (c).                           |                      |                  |  |                    | NTERVA<br>ONSET | AL BETWEEN<br>AND DEATH                        |  |
| 10                              | 잁              |        | ΑĒ        |  |  | IMMEDIATE CAU                            |                             | rtin (                           | maello                         | a con                | embs.            | oler   | nis                | ML              | ans.   |  |
| 11                              | ᆔᄓ             | 11     | DOCUME    |  |  |  |                             | 11-                              | 11-                            | 10                   | 1 -1             |  |                    | 7               |  |  |
| 12 // -                         | EAD REC        |        | 8         |  | Condition  |  | TO (b)                      | av <sup>L</sup>                  | solls.                         | 1 such               | w~               |  |                    | 40              | 118.   |  |
|                                 | <u> </u>       | 11     |           | - {  |  | sve rise to course (a), }                |                             |                                  |                                |                      |                  |  |                    | Z.              |  |  |
| 13 /-0                          | 鬥              |        | -         | -  | stating ti<br>Iving ca                                 | he under-<br>ouse last. DUE              | TO (c)                      |                                  | _                              |                      |                  |  |                    |                 |  |  |
|                                 |                |        |           | z  | ·  | OTHER SIGNIFICAL                         |                             | ONS CONTRI                       | BUTING TO DEAT                 | TH but not related   | to the termin    | I PART   | III. If deceased   |                 | female was                                     |  |
|                                 | ~              |        |           | 읡  | (0 -   | disease condition g                      | iven in PARI                | (0)                              | a 1                            | ,                    |                  |  |                    |                 | last 90 days.                                  |  |
|                                 | ž I            |        | 1 1       | 2⊟   | W  | ano                                      |                             | mo,                              | poural                         | ~~~ <u>~</u>         |                  |  | 1 - 1              | J No            | Unknown  |  |
|                                 | AMENDMENTS     | 11     |           | CERTIFICATION  | 19. WAS AUTOPSY<br>PERFORMED?                          | 20a. ACCIDENT SI                         | JICIDE HO                   | MICIDE                           | 20ь. DESCRIBE НС               | WINJURY OCCURR       | ED. (Enter natu  | e of injury in                                 | PART   or PART     | II of ite       | ım 18.)  |  |
|                                 | 2              |        |           |  | PERFORMED?<br>YES   NO E                               |  | _                           |                                  |                                |                      |                  |  |                    |                 |  |  |
| z                               | \ \ \          |        |           | WEDICAL  | 20c. TIME OF Hour INJURY a.m.                          | Month, Day, Yea                          | r                           | •                                |                                |                      |                  |  |                    |                 |  |  |
| _ ≚ 2 1                         | <              |        |           | 월  | p.m.   |  | •                           |                                  |                                |                      |                  |  |                    |                 |  |  |
| BLACK INK<br>OR<br>RITER RIBBON |                |        |           |  | 20d. INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W |  | LACE OF IN<br>arm, factory, | JURY (e.g., in<br>street, office | or about home,<br>bldg., etc.) | 20f. CITY, TOWN,     | OR LOCATION      |  | COUNTY             |                 | STATE  |  |
| Ž & &                           | ا وا           | 11     |           | -  |  |  | 2 //                        | 10/1                             |                                | 1/ 2- 10/ 0          | · •              |  | 11-90-19           | 769             |  |  |
| USE BLACK<br>OR<br>TYPEWRITER   | READ           |        |           |  | 21. I attended the dec                                 | and from                                 | <del>) - 7-</del>           | 796/                             | 7)°                            | 1/-30-1963           | and last saw h   | im alive on                                    | <u> </u>           |                 |  |  |
| 🕺                               | 9              |        |           |  | Death occurred at                                      | <del>// _ /)</del>                       | <del> y</del>               | <u>. يې</u>                      | m on the                       | he date stated above | e, and to the be | ist of my kno                                  | wledge, from the   |                 |  |  |
| USE<br>PEW                      | SHOULD         |        | b         | -  | 22a. SIGNATURE   |  | (Degree or                  | titje)                           |                                | 22b. ADDRESS         | · - 3/           | i esour  | <br>i              | 1               | DATE SIGNED                                    |  |
| <b>7</b> E                      | 냜              |        |           | -  |  | - X-                                     | كسب                         |                                  |                                | Warrens              | sburg, M         | 1990at.  | <u> </u>           | 1 -             | 1-30-63  |  |
| -                               | <del>   </del> | ++     | AFFIDAVIT | 236  | BURIAL, CREMATION,<br>REMOVAL (Specify)                | 23b. DATE                                | 2                           | 3c. NAME OF                      | CEMETERY OR CR                 | EMATORY              | 23d. LOCATI      | ON (City, tov                                  | vn, or county)     |                 | (State)  |  |
| ļ                               | 9              |        | 먎         |  | Burial   | Dec.3                                    | 1963                        | McKer                            | idree Ce                       | meterv               | Near             | Odess  | a. Mo.             |                 |  |  |
|                                 | ITEM NO.       |        |           | 24.  | FUNERAL DIRECTOR                                       | <del></del>                              | ADDRESS                     |                                  | 25. DA                         | TE RECD. BY LOCAL    | REG. 26 F        | EGISTRAR'S                                     | SIGNATURE          | -               | · 1  |  |
|                                 | <u> </u>       |        | ₽         |  | Husman-S   | parks,                                   | udess                       | a, Mo.                           | ·{17)e                         | C. 2.1963            | <u> </u>         | van  | new Cr             | w               | chful  |  |

(Licensed Embalmer's Statement on Reverse Side)

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

## STATEMENT BY LICENSED EMBALMER

| or by                                  | , Student Embalmer No      |
|--|----------------------------|
| working under my personal supervision. | augh: ( Pamil              |
| StudentSignature of Student Embalmer   | _ Signed William / fparks  |
|  | Licensed Embalmer No. 4431 |
| • -                                    | P. O. Address Dulla, MO    |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.